

6:00am (briefing 5:45am) Full Course (ages 14+)

> 600m SWIM 21.6km BIKE 4.8km RUN

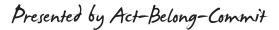
7:00am (briefing 6:45am) Short Course (ages 10+)

> 200m SWIM 8.1km BIKE 1.6km RUN

8:00am (briefing 7:45am) Junior Course (7-10 years)

> 100m SWIM 3.2km BIKE 1.1 km RUN









# Sunday 2 April 2023

#### S H H E E S

# FULL Course (14+) Individual \$20 - Early Bird \$30 - Standard Team

\$45 - Early Bird \$40 - Early Bird \$55 - Standard \$50 - Standard

SHORT Course (10+)
Individual
\$15 - Early Bird
\$25 - Standard
Team

JUNIOR Course (7-10)
Individual
\$10 - Early Bird
\$20 - Standard
Team

\$20 - Early Bird \$30 - Standard Early Bird: Pay before 13 February 2023. Standard: Pay between 13 February and 2 April 2023.

Prizes for top three places in each category. Participant bags for each competitor.

Register at Newman Recreation Centre or online on: https://my.raceresult.com/231950/ Payment in full must accompany registrations. No refunds without a medical certificate.

Please contact us on 9177 8075 or email fitness@eastpilbara.wa.gov.au to register your interest

www.eastpilbara.wa.gov.au





















#### **COMPETITION RULES**

#### Competitors must:

- a) practice good sports conduct at all times;
- b) be responsible for their own safety, the safety of their own equipment and be considerate of the safety of others;
- c) obey instructions from event officials;
- d) obey traffic regulations unless otherwise instructed by an event official;
- e) treat other competitors, officials, volunteers and spectators with respect and courtesy;
- f) avoid the use of abusive language;
- g) be responsible for keeping on the designated course (shortcuts are not allowed);
- h) not wear, use or carry items deemed to be a hazard to self or others e.g. a hard cast, jewellery, glass/metal containers or electronic and entertainment devices such as, but not limited to, mobile phones, mobile disc players, MP3 players or 2 way communication devices;
- i) not use any equipment which may provide an unfair competitive advantage;
- j) not obstruct or interfere with the forward progress of another competitor, or jeopardise the safety and welfare of another competitor or race official or spectator or member of the public;
- k) not discard any equipment on the course, except at the approved dedicated locations.

Failure to adhere to above rules will result in disqualification.

#### **RACE DAY:**

- Competitors must sign in and receive their timing band at least 20 minutes before their advertised start time.
- Competitors must clearly mark their race number on their upper arms
- All competitors must attend the course briefing at their nominated race time.

#### **PRIZES:**

FULL COURSE	Male	Female	Team
1st	\$250	\$250	\$250
2nd	\$190	\$190	\$190
3rd	\$100	\$100	\$100
SHORT COURSE (OVER	16'S)		
1st	\$150	\$150	\$150
2nd	\$90	\$90	\$90
3rd	\$60	\$60	\$60
SHORT COURSE (UNDE	SHORT COURSE (UNDER 16'S)		
1st	\$150	\$150	\$150
2nd	\$90	\$90	\$90
3rd	\$60	\$60	\$60
JUNIOR COURSE			
1st	\$75	\$75	\$75
2nd	\$50	\$50	\$50
3rd	\$30	\$30	\$30







### **EVENT INFORMATION**

NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023

#### **START TIME**

Please make sure you have taken note of your start time and briefing time on the poster provided. When planning your day please keep in mind you will need time to check in at the registration desk, set up your transition gear and make your way to the pool area for your briefing.

#### **EVENT CHECK IN & RACE NUMBERS**

Upon arrival, make your way to the registration desks to check in. You will be provided with your unique race number and this will be written onto both arms and legs. You will also be provided with your timing chip. Registration also hosts the event Help Desk for any questions you may have.

#### **PARKING & ROAD CLOSURES**

Parking will be available at Boulevard Shopping Centre (near Bank West) with access only from Iron Parade and IGA carpark with access only from Newman Drive. Stojic Road, Calcott Street, Hilditch Avenue and Rogers Way will be closed from 6:00AM until 3:00PM.

#### **COURSE MAPS AND LAPS**

It is the responsibility of the participant to know the full triathlon course and laps for each leg. View the distances and laps on page 1 of this event brief and be sure to check out the maps on the pages that follow. This information will also be posted on the Event Information board at the venue during the event weekend.

#### WHAT TO BRING

SWIM	Goggles	Sunscreen	
	Swim Cap	• Towel	<ul><li>Swimming clothes</li></ul>
CYCLE	Bike (any functional bike will do!)	Drink bottle	
	Bike shoes or running shoes	Bike hand-help pump	
	• Helmet	• Bike gloves (optional)	
RUN	Running shoes	Hat / Sunglasses	• Socks



















### **EVENT INFORMATION**

NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023

**TRANSITION** is where you need to place your bike and change over between the swim / cycle / run.

**Setup in Transition:** find the bike rack allocated for your category, place your bike on the rack and set up your race equipment to the right (chain side) of your bike. Ensure you remove any non-race equipment away from the bike racks.

**Familiarise Yourself:** check the start & finish points to transition. Check the course maps prior to the day and again on the day so you know where to go. Failure to follow the designated course may result in personal injury or accident; you do so at your own risk and may result in disqualification.

#### **Transition Access:**

- Only competitors are allowed in the transition area (ONE parent allowed in to transition to help set up prior to the Junior Triathlon only. No parents allowed during the event).
- Jumping any transition fences will lead to disqualification.

#### **TEAM INFORMATION**

Teams have a minimum of two and a maximum of three participants. That means one person swims, one person cycles and one person runs. If one person wants to do two legs that is fine - but if you and your friend want to participate side by side you need to do individual entries.

- Change over point is at the cyclist's bike. Swimmer must give the cyclist the timing chip before cyclist removes bike from rack and cyclist must rack bike and then give the runner the timing chip before the runner begins the run.
- Timing chip to be worn by all team members on the left ankle or the team may not receive a time.

**EVENT PHOTOGRAPHY** is provided at the event - photos will be uploaded to Facebook during the week following the race. Whilst we endeavour to capture an image of everyone participating, unfortunately this is not always possible.













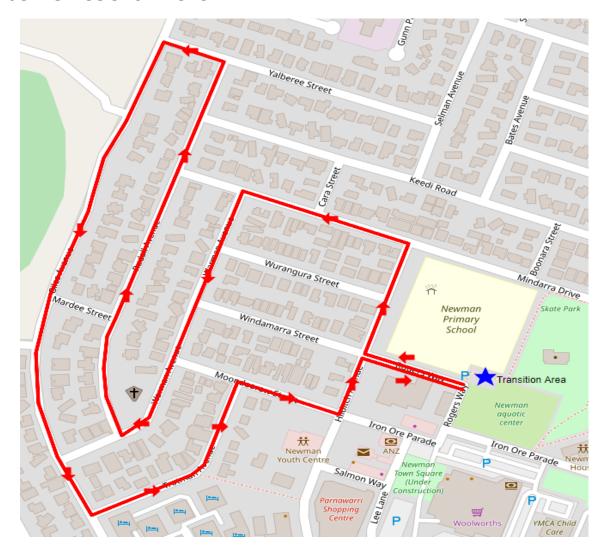




### **COMPETITOR PACK**

**NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023** 

#### JUNIOR COURSE - CYCLE



#### CYCLE ON THE ROAD

- Turn right out of the Transition area onto Rogers Way.
- Turn right onto Hilditch Avenue, continue to Mindara Drive then turn Left.
- Turn left onto Warman Avenue, then take the first Right onto Rudall Avenue
- Continue on Rudall Avenue until it meets Yalbaree Street, turn left then left again onto Giles Avenue.















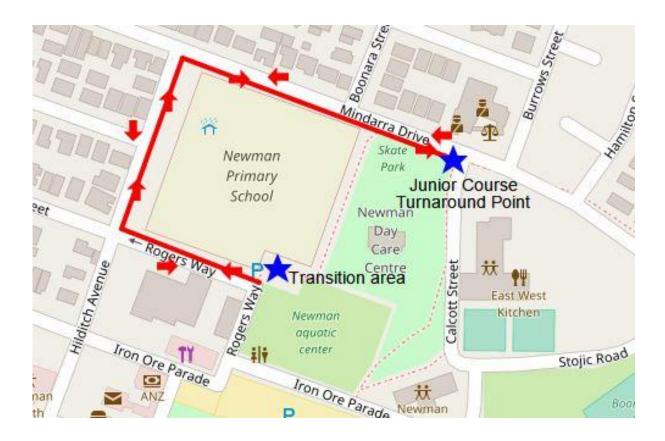




**NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023** 

- Continue on Giles Avenue past the golf club, then turn Left onto Trotman Avenue.
- Ride to the end of Trotman, turn Right onto Moondoorow Street.
- Turn Left onto Hilditch and then take your first right back onto rodger way to return to the Transition area.

#### JUNIOR COURSE - RUN



#### **RUN ON THE PATH**

- Turn right out of the Transition area onto Rogers Way.
- Turn right onto Hilditch Avenue footpath.
- Turn right onto Mindarra Drive continuing to the turnaround point which is just past the skate park before Calcott Street, turn around and follow the same route back to the Transition area into the Newman Aquatic Centre and through the finish line which will be marked with bunting and an arch.



















#### **SHORT COURSE – CYCLE**



- Turn right out of the Transition Area on to Rogers Way, then left on to Hilditch Avenue.
- At the end turn right onto Newman Drive, continue along Newman Drive towards the mine, turn left on Whaleback Drive towards Radio Hill and right on to Radio Hill Drive, and then continue on to Welsh Drive.
- Cycle along Welsh Drive for approximately 3.5kms and then turn left onto Fortescue Avenue and follow it past the Visitors Centre.
- Turn right onto Newman Drive, then left onto Hilditch Avenue and then right onto Rogers Way and back to the Transition Area.













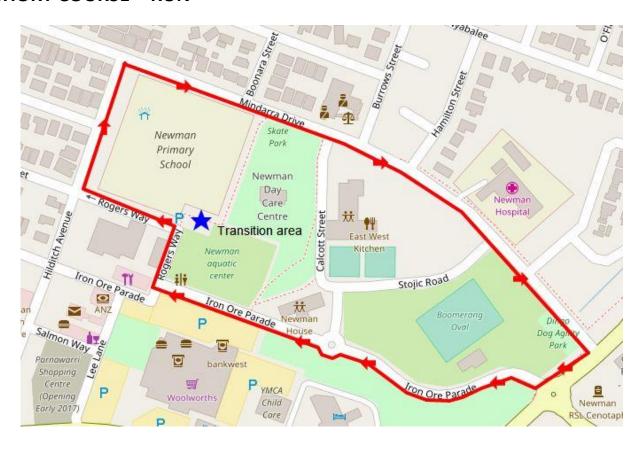




### **COMPETITOR PACK**

NEWMAN TRIATHION – SUNDAY 02 APRIL 2023

#### **SHORT COURSE – RUN**



- Turn right out of the Transition area onto Rogers Way.
- Turn right onto Hilditch Avenue footpath.
- Turn right onto Mindarra Drive continuing on the footpath to the end and turn right onto Newman Drive and then right again onto Iron Ore Parade.
- Continue past the front of the Aquatic Centre and turn right onto Rogers Way and right again through the Transition area into the Newman Aquatic Centre and through the finish line which will be marked with bunting and an arch.

















### **COMPETITOR PACK**

NEWMAN TRIATHION - SUNDAY 02 APRIL 2023

#### **FULL COURSE - CYCLE**



- Turn left out of the Transition Area on to Rogers Way, then left on to Hilditch Avenue.
- At the end turn right onto Newman Drive, continue along Newman Drive towards the mine, turn left on Whaleback Drive towards Radio Hill and right on to Radio Hill Drive, and then continue on to Welsh Drive.
- Cycle along Welsh Drive for approximately 3.5kms and then turn left onto Fortescue Avenue and follow it past the Visitors Centre.
- Turn left onto Newman Drive and repeat the loop two more times.
- On the third lap turn right onto Newman Drive, then left onto Hilditch Avenue and then right onto Rogers Way and back to the Transition Area.













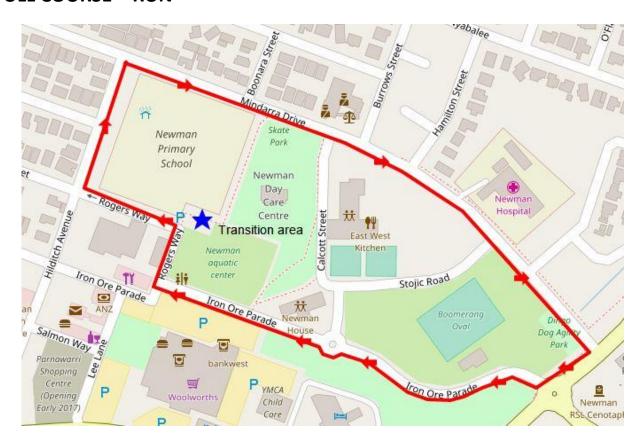




### **COMPETITOR PACK**

NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023

#### **FULL COURSE - RUN**



- Turn right out of the Transition area onto Rogers Way.
- Turn right onto Hilditch Avenue footpath.
- Turn right onto Mindarra Drive continuing on the footpath to the end and turn right onto Newman Drive and then right again onto Iron Ore Parade.
- Continue past the front of the Aquatic Centre and turn right onto Rogers Way.
- Repeat the course two more times.
- On the third lap return to the Transition area into the Newman Aquatic Centre and through the finish line which will be marked with bunting and an arch.



















### **TERMS & CONDITIONS**

NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023

#### **NEWMAN TRIATHLON TERMS AND CONDITIONS**

- 1. All entries are non-refundable and non-transferable
- 2. All participants must return the timing band to the buckets provided once they have crossed the finish line. Lost Timing Band Fee of \$40 will apply in the event that participants do not return their timing band given to them at registration. Participants who fail to complete the race are required to hand in the timing band at the finish line collection point located in the athlete recovery area.
- 3. All results announced at presentations are provisional. No alterations or corrections will be made on race day unless all who are involved are present and reach an agreement that satisfies everyone including event organisers. If a participant has an issue with the results (on event day), they should approach the stage *calmly* after all presentations have been completed to discuss the issue further. The final results will be available online on the Shire of East Pilbara website and Facebook page.

#### 4. Participants must:

- Practice good sports conduct at all times;
- Be responsible for their own safety, the safety of their own equipment and be considerate of the safety of others;
- Treat other participants, officials, volunteers and spectators with respect and courtesy;
- Be responsible for keeping on the designated event course.
- If leaving the course for any reason the course must be re-entered at the same point;
- Not wear, use or carry items deemed to be a hazard to self or others e.g. a hard cast, jewellery, glass/metal containers.
- Not leave equipment or discarded articles of equipment anywhere on the course, except at the approved dedicated locations;
- Withdraw immediately from the event if deemed by the event medical personnel that they appear to present a danger to the health or welfare of either themselves or another person.
- List on the entry form of their medical or physical conditions from which they suffer that might affect their performance or be relevant if medical treatment is needed and consent to receiving any medical treatment, including ambulance transportation, which the event organisers think desirable during or after the event.
- Consent to event organisers using their name, image and likeness before, during and after the event for event promotional broadcasting or reporting purposes in the media.
- Agree to abide by all race rules and directions issued by event organisers
- 5. One parent only is allowed for each child in the transition area.
- 6. No registration on the day of the event.

















### **TERMS & CONDITIONS**

NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023

#### **SWIM**

7. A participant should use the proper swimming clothes. Swimmers can use goggle and swim cap but not to use swimming gadgets such as fins, wet suit and snorkel. In an emergency, a participant should raise an arm overhead and call for assistance.

#### **CYCLE**

8. Bicycle helmets are compulsory. The bicycle helmet must remain securely fastened on the head of a participant at all times once the bicycle is removed from the bicycle rack, while on the bicycle course and until the bicycle is replaced on the bicycle rack. Participants must keep to the left unless passing another participant and are required to overtake on the right side of the lane. Participants found overtaking on the inside will receive a penalty. Drafting off another bicycle or motor vehicle or motorcycle is forbidden. A participant must mount and dismount the bicycle at the respective designated mounting and dismounting zones. Motorized bikes are not allowed.

#### RUN

9. A participant may not run without shoes on any part of the run course of an event.



















I apply for entry to the Newman Triathlon Event. In consideration of my application to enter the Event and (where applicable) my application being accepted, I acknowledge and agree that (for competitors under the age of 18 a parent or guardian must also make this declaration):

#### **Definitions**

- 1. In this Event Entry Declaration:
- a. "Claim" includes any action, suit, proceeding, claim, demand, damage, penalty, cost or expense however arising from or in connection with any Shire of East Pilbara Activities.
- b. "Event" means the Newman Triathlon
- c. "Event Organiser" means the Shire of East Pilbara and includes their respective directors, officers, employees, servants or agents.
- d. "Triathlon Activities" means performing or participating in any capacity in any authorised or recognized Event Organiser activity.

#### Rules of participation

- 2. The Event rules, this declaration and any other terms and conditions of entry comprise a contract between me and the Event Organiser which is necessary and reasonable for promoting and conducting the Event.
- 3. I acknowledge upon application to enter the Event that I will be bound by and agree to comply with such rules, terms and conditions as may be imposed by the Event Organiser with respect to the conduct and management of the Event, including but not limited to competition rules and all relevant rules, regulations, policies and codes of conduct of the Event Organiser, as amended from time to time. I agree that I will be subject to, and submit unreservedly to, the jurisdiction, procedures, penalties and any appeal mechanisms of the Event Organiser. I agree to follow any rules and/or directions set by the Shire of East Pilbara in connection with the Event and understand that if I fail to comply with any such rules or directions I will not be permitted to participate or to continue to participate in the Event and no refund will be given. .



















#### **Risk Warning**

- 4. My participation in the recreational activities supplied by the Event Organiser is inherently dangerous and may involve risk. There are risks specifically associated with participation in the recreational activities and accidents can and often do happen which may result in personal injury, death or property damage. Prior to undertaking any such recreational activity, I should ensure I am aware of all of the risks involved, including those risks associated with any health condition I may have.
- 5. I agree and undertake any such risk voluntarily and at my own risk. I acknowledge that the assumption of risk and warning above constitutes a 'risk warning' in accordance with relevant legislation, including the *Civil Liability Act 2002 (WA)*.

#### Waiver

- 6. It is possible for a supplier of recreational services or recreational activities to ask me to agree that statutory guarantees under the Australian Consumer Law (which is Schedule 2 to the Competition and Consumer Act 2010 (Cth)) do not apply to me (or a person for whom or on whose behalf I am acquiring the services or activities).
- 7. By agreeing to these terms and conditions, I will be agreeing that my rights (or the rights of a person for whom or on whose behalf I am acquiring the services) to sue the supplier in relation to recreational services or recreational activities that I undertake because the services or recreational activities provided were not in accordance with the guarantees are excluded, restricted or modified as set out below.

# For recreational services or recreational activities to which the Australian Consumer Law (Commonwealth) and (Western Australia) applies:

- 8. By agreeing to these terms and conditions, I agree that the liability of the Event Organiser in relation to recreational services (as that term is defined in the *Competition and Consumer Act 2010 (Cth)* and the Australian Consumer Law) and recreational activities (as that term is defined in the *Civil Liability Act 2002 (WA))* for any:
- a. death;
- **b.** physical or mental injury (including the aggravation, acceleration or recurrence of such an injury);
- c. the contraction, aggravation or acceleration of a disease;



















- **d**. the coming into existence, the aggravation, acceleration or recurrence of any other condition, circumstance, occurrence, activity, form of behaviour, course of conduct or state of affairs:
  - i. that is or may be harmful or disadvantageous to me or the community; or
  - ii. that may result in harm or disadvantage to me or the community, that may be suffered by me (or a person for whom or on whose behalf I am acquiring the services) resulting from the supply of recreational services or recreational activities; is excluded and the application of any express or implied term that any services will be provided with due care and skill is hereby excluded.

#### **Release and Indemnity**

- 9. In consideration of the relevant Event Organiser accepting my entry into the Event, to the extent permitted by law, I:
- **a.** release and will release the Event Organiser from all Claims that I may have or may have had but for this release arising from or in connection with my participation in the Event; and
- **b.** release and indemnify the Event Organiser against any Claim which may be made by me or on me behalf for or in respect of or arising out of my death whether caused by the negligence or breach of contract by any Event Organiser or in any other manner whatsoever; and
- **c**. indemnify and will keep indemnified the Event Organiser to the extent permitted by law in respect of any Claim by any person:
  - i. arising as a result of or in connection with my participation in the Event; or
  - ii. against any Event Organiser in respect of any injury, loss or damage arising out of or in connection with my failure to comply with Event Organiser's rules and/or directions, save that the above releases and indemnities shall not apply to the extent that the loss, damage or injury that is the subject of the Claim is caused or contributed to by the grossly negligent act or omission of an Event Organiser.

#### **Bar to Proceedings**

- 10. I acknowledge that the Event Organiser may plead this contract as a bar to proceedings now or in the future commenced by or on my behalf or by any person claiming through me. Where I commence proceedings against any Event Organiser, I:
- a. will commence those proceedings in the courts of the jurisdiction in which any incident occurs;



















- **b.** waive any right to object to the exercise of such jurisdiction;
- **c.** consent to paying any Event Organiser's legal defence costs of the proceedings (on a solicitor client basis) where any Event Organiser successfully defends the proceedings.

#### Insurance

11. I acknowledge and agree that my own insurance arrangements are my own responsibility.

#### **Disclosure of Medical Conditions**

- 12. I warrant that prior to participating in the Event I:
- **a.** am and must continue to be medically and physically fit and able to undertake and participate in the Event;
- **b**. am not a danger to myself or to the health and safety of others;
- c. have not at any time suffered any blackout, seizure, convulsion, fainting or dizzy spells; and
- **d**. I am not presently receiving treatment for any condition, illness, disorder or injury which would render it unsafe for me to take part in a triathlon including participating in the Event.

I acknowledge that I must, and I agree that I will, disclose any pre-existing medical or other condition that may affect the risk that either I or any other person will suffer injury, loss or damage. If I disclose a pre-existing medical condition I will provide medical clearance from my doctor certifying that I am able to compete in this event. I acknowledge that Event Organiser's rely on information provided by me and that all such information is accurate and complete.

I will report any accidents, injuries, loss or damage I suffer during the Event to the relevant Event Organiser before I leave any relevant venue or race area.

#### **Consent to Medical Treatment**

13. If I suffer any injury or illness, I agree that the Event Organiser may provide evacuation, first aid and/or medical treatment at my expense and that my acceptance of these terms and conditions constitutes my consent to such evacuation, first aid and/or medical treatment. I agree to reimburse the relevant Event Organiser for any costs or expenses incurred in providing me with medical treatment.



















#### **Exclusion of Applicant**

14. I warrant that I have not at any time been excluded from Triathlon Activities by a medical practitioner or any person or entity including but not limited to the Shire of East Pilbara.

I acknowledge and agree that the Event Organiser may demand a medical certificate or opinion as to my fitness from a qualified medical practitioner PRIOR to my undertaking any Triathlon Activities.

#### Safety

15. I understand and acknowledge the dangers associated with the consumption of alcohol or any mindaltering substance before or during my involvement in the Event, and I accept full responsibility for any injury, loss or damage associated with the consumption of alcohol or any other mind-altering substance. I agree to follow any rules set by any Event Organiser in connection with the Event. If I fail to comply with the rules and/or directions of any relevant Event Organiser, I will not be permitted to participate or to continue to participate in the Event and no refund will be given.

#### **Prevailing conditions**

- 16. I acknowledge and agree that:
- a. the Event can and will be affected by the weather which may change without warning; and
- **b.** there is often an element of the "luck of the prevailing conditions" when undertaking the Event over which the Event Organiser have no control.

I accept that in the event of extreme weather conditions the Event Organiser's reserve the right to alter the format of, shorten, or cancel the Event in the interest of competitor safety.

#### Right to Use Image

17. I acknowledge and consent to photographs and electronic images being taken of me during my participation in the Event. I acknowledge and agree that such photographs and electronic images are owned by the Event Organiser and that the Event Organiser may use the photographs for promotional or other purposes without my further consent being necessary. Further, I consent to the Event Organiser using my name, image, likeness and also my performance in the Event, at any time, by any form of media, to promote the Triathlon Activities or the Event Organiser.



















#### Privacy

18. I understand that the personal information I have provided in this Event entry is necessary for the conduct and management of the Event and other related activities, and that it is collected in accordance with the Event Organiser's Privacy Policy. I acknowledge that Event Organiser may use or disclose my personal information for the purposes of conducting and administering Triathlon Activities, providing me with event information or promotional material or otherwise in accordance with the Shire of East Pilbara's Privacy Policy. The Event Organiser may share my information with third parties such as affiliates and other organisations involved in the Event or Triathlon Activities or other related activities in Australia; companies engaged by Shire of East Pilbara to carry out functions and activities on their behalf including direct marketing;

Shire of East Pilbara's professional advisers, including accountants, auditors and lawyers and insurers; however my information is not generally disclosed to anyone outside Australia. I understand that the Privacy Policy contains information about how I may access and request correction of my personal information held by the organiser or make a complaint about the handling of my personal information, and provides information about how a complaint will be dealt with by the organiser I acknowledge that my Event entry application may be rejected if the information is not provided. It is my responsibility to read and understand the Privacy Policy of the Event Organiser (if any). I understand that if I have any concern or complaint about the way the Event Organiser handles my personal information, I must contact the Event Organiser.

#### Non transferable

19. Entries are non-transferable to other events or to other people. Any attempt to transfer my entry to another person without the knowledge of the Event Organiser may result in the cancellation of my entry without refund and I may not be permitted to participate in further Triathlon Activities or events. I also accept that my entry fees are non-refundable.

#### **Entire Agreement**

20. This agreement (and the documents to which it refers) constitutes the entire agreement between the parties in respect of the Event and supersedes all other agreements, understandings, representations and negotiations in relation to the Event. To the extent that any clause of this agreement is void or unenforceable it is severable and does not affect the remaining provisions of the agreement.



















#### **Governing Law**

21. The governing law of this agreement is the law of the state of Western Australia ('Jurisdiction'). I irrevocably and unconditionally consent and submit to the jurisdiction of the courts of the Jurisdiction in which any incident occurs and waive any right to object to the exercise of such Jurisdiction.

#### PLEASE NOTE THE FOLLOWING:

If the Competition and Consumer Act 2010 or similar State laws operate so as to prevent the exclusion, restriction or modification of warranties otherwise implied by those laws then the liability of the relevant Event Organiser for breach of warranties is limited to the:

- (i) re-supply of Triathlon Activities and related activities; or
- (ii) payment of the cost of having the Triathlon Activities or related activities supplied again.

















## **ACCOMMODATION PROVIDERS**

NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023

The following local accommodation providers have allowed competitors to access discounted rates, in support of the Newman Triathlon.

This includes bookings for the weekend of Sunday 02 April 2023 only.

Provider	Contact Information	Discount
\		
	MIA MIA House in the Desert	\$220
MIA WEMIA	32 Kalgan Drive, Newman WA 6753	Standard Queen Room
HOUSE IN THE DESERT	www.miamianewman.com.au Ph: 08 9175 0898	Per night
	M: 0499 800 100	
	E: Reservations@miamianewman.com.au	
	Oasis @ Newman	
<b>A</b> • 1	44 Great Northern Hwy, Newman WA 6753	\$170 Standard room
Casis @ Neuman	0/33	rate
ACCOMMODATION I DINING I ALFRESCO	www.oasisnewman.com.au	
	Ph: 08 9328 1100	
	M: 0477 002 968	
	E: Admin@oasisnewman.com.au	
		\$180
		Standard
NEWMAN HOTEL	Newman Hotel	Queen Room
	1401 Newman Drive (cnr Giles Ave) 9175 9300	













reception@newmanhotel.com.au





## **NEWMAN CAMPGROUNDS**

Call the Shire Administration team at (08)9175 8000 between 8.30am-4.30pm or visit our website to book: www.eastpilbara.wa.gov.au/

Yurlu Caravan Park, Newman is for those wanting to camp under the stars or visitors travelling across Australia's North-West by motorhome.

Well-equipped with a laundry, kitchen and air conditioning in the communal lounge, travellers will enjoy the on-site facilities available.

Whether you're enjoying the delights of Newman or using Yurlu Caravan Park, Newman as a basecamp while you're enjoying the incredible sights and natural beauty of the Shire of East Pilbara, we hope you enjoy your stay.

#### Did you know?

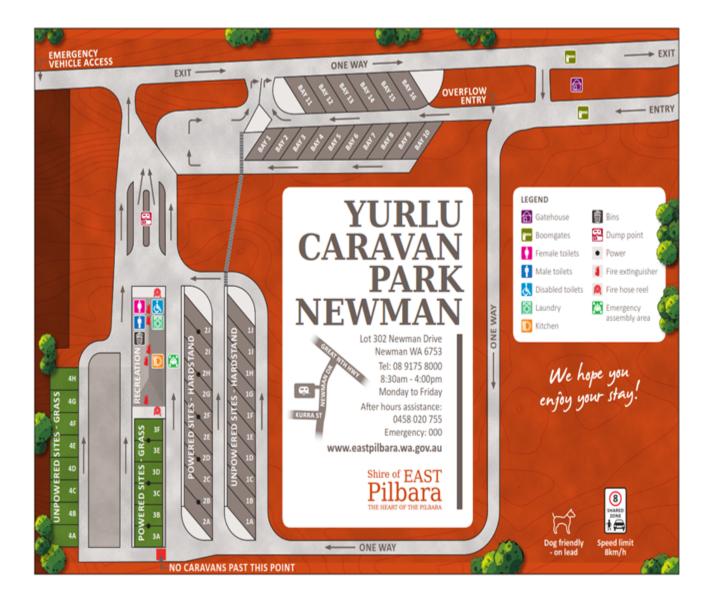
'Yurlu' is the Nyiyaparli word for 'campground' and was chosen to honour our region's rich, cultural heritage.

#### Amenities include:

- Toilets and showers
- Baby-change table
- Laundry room with washer/dryer combination and ironing station
- Full kitchen with fridge, sinks, microwaves, hot water boiler, kettle, toaster and water cooler
- Recreation building with TV and lounges
- Liquid waste disposal point (dump point)

#### Information:

- Dog friendly on lead only
- Generators not permitted
- Check in: 2:00pm
- Check out: 10:00am



**Business Hours:** (08) 9175 8000 **After Hours Assistance:** 0458 020 755

Address: Lot 302 Newman Drive, Newman, WA 6753 (Cnr of Candlestick and Newman Drive)

### **POWERED SITES**

Hardstand site x10	\$35.00 per night	1- 2 People - RV(bus), caravan, trailer area
Grassed site x6	\$45.00 per night	1- 2 People - Tent, camper vans
Additional People (more than two people)	\$5.00 per night	For An Extra Person
Weekly - Hardstand site	\$210.00 per week	1- 2 People

Weekly - Grassed site	\$270.00 per week	1- 2 People - Tent Area
Weekly - Extra Person	\$30.00 per week	For An Extra Person

#### **Powered Hardstand Caravan Site**

For 1-2 people. Suitable for motorhomes, RVs and caravans with pull-out awnings or attached rooms. These powered sites have access to potable water and a grey water drainage point.

Bays: 6 metres wide x 20 metres long.

#### **Powered Camping Site**

For 1-2 people. Suitable for camper trailers, tents and swags. These powered sites have access to potable water and a grey water drainage point.

Bays: 8.3 metres wide x 14 metres long.



### **UNPOWERED SITES**

Grassed site x8	\$30.00 per night	1- 2 People - Tent, camper van
Additional People (more than two people)	\$5.00 per night	For An Extra Person
Weekly - Hardstand site	\$150.00 per week	1- 2 People
Weekly - Grassed site	\$180.00 per week	1- 2 People - Tent Area
Weekly - Extra Person	\$30.00 per week	For An Extra Person

<sup>\*</sup>Please note these sites have no access to power, water or drainage at the site itself.

#### **Unpowered Hardstand Caravan Park Site**

For 1- 2 people. Suitable for motorhomes, RV's and caravans with pull out awnings or attached rooms. These sites are hardstand and unpowered, best suited for campers that have their own internal power system.

Bays: 6 metres wide x 20 metres long.

#### **Unpowered Camping Site**

For 1- 2 people. Suitable for camper trailers, tents and swags. These sites are unpowered, best suited for campers that have their own internal power system.

Bays: 8.5 metres wide x 14 metres long.





**Full Course** 

### **ENTRY FORM**

## NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023

**Junior Course** 

Registrations with payment in full must be received by Sunday 2 April 2023, 5.45am at Newman Aquatic Centre (9175 2145).

INDIVIDUAL ENTR	Y			
Surname:		First Name:		
Date of birth:		Age:	Gender: M / F	

Mobile:

Address: Post Code:

**Short Course** 

Email: Mobile:

Pre-existing / known medical conditions:

If the applicant has a pre-existing medical condition; a medical clearance from a GP will be required.

Signature: Date: Emergency Contact:

(I confirm I have read, understood, acknowledge and agree to the Terms and Conditions and the Risk Waiver.) (Parent / Guardian signature if under 18)

















### **ENTRY FORM**

### **NEWMAN TRIATHLON – SUNDAY 02 APRIL 2023**

Registrations with payment in full must be received by Sunday 02 April 2023, 5.45am at Newman Aquatic Centre (9175 2145).

Full Course	Short Course	Junior Course	
i ali coaisc	Short course	Julioi Course	

### **TEAM ENTRY**

TEAM NAME:	Team Captain Name:	
SWIMMER Surname:	First Name:	
Date of birth:	Age: Gender: M / F	
Email:	Mobile:	
Address:	Emergency Contact:	
Pre-existing / known medical conditions:	Signature:	
	(I confirm I have read, understood, acknowledge	
If the applicant has a pre-existing medical condition; a medical clearance from a GP will be required.	and agree to the Terms and Conditions and the Risk Waiver.) (Parent / Guardian signature if under 18)	
CYCLIST Surname:	First Name:	
Date of birth:	Age: Gender: M / F	
Email:	Mobile:	
Address:	Emergency Contact:	
Pre-existing / known medical conditions:	Signature:	
	(I confirm I have read, understood, acknowledge	
If the applicant has a pre-existing medical condition; a medical clearance	and agree to the Terms and Conditions and the Risk Waiver.)	
from a GP will be required.	(Parent / Guardian signature if under 18)	
RUNNER Surname:	First Name:	
Date of birth:	Age: Gender: M / F	
Email:	Mobile:	
Address:	Emergency Contact:	
Pre-existing / known medical conditions:	Signature:	
	(I confirm I have read, understood, acknowledge	
If the applicant has a pre-existing medical condition; a Medical clearance from a GP will be required.	And agree to the Terms and Conditions and the Risk Waiver.) (Parent / Guardian signature if under 18)	













